

**APPLICATION FOR PERMIT TO IMPORT WATER
FROM THE STATE OF CALIFORNIA
TO THE STATE OF NEVADA**

Date of filing in State Engineer's Office MAR 1 1985

Returned to applicant for correction.....

Corrected application filed.....

Map filed MAR 1 1985

The applicant MARIA S. QUESADA and JETT MORA

13755 Stoney Brooke Drive, of

Street and No. or P.O. Box No.

Reno

City or Town

Nevada 89511

State and Zip Code No.

hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground Well #1

Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 1.0

One second-foot equals 448.83 gals. per min.

second-feet

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for quasi-municipal and domestic

Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, T 20 N,

Describe as being within a 40-acre subdivision of public

R 17 E, MDM, or at a point from which the SE corner of said Sec. 24

survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

bears S 63°26' E, a distance of 1230 feet.

6. Place of use SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Section 8; Section 9;

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

N $\frac{1}{2}$ Sec. 10; Sec. 11; W $\frac{1}{2}$, NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13; NE $\frac{1}{4}$ NE $\frac{1}{4}$,

Sec. 14; Sections 15, 16, 17, 20, 21; W $\frac{1}{2}$ Sec. 22; Sections 26,

27, 28, 29, 33 and 34, all within T20N, R18E, MDM.

7. Use will begin about Jan. 1 and end about Dec. 31, of each year.

Month and Day

Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well, pump, motor, pipeline,

State manner in which water is to be diverted, i.e. diversion structure, ditches and

storage tank and distribution system.

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works 25,000

10. Estimated time required to construct works..... 3 years.....
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 5 years.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

OMNI-MEANS, LTD.

By s/David M. Boyer
 6121 Lakeside Drive, Suite 100
 Reno, Nevada 89511

Compared mc/se

Protested 5/6/85 Sierra Pacific Power Co.

 OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....

State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed..... my office, this.....day of.....

Cultural map filed.....

A.D. 19.....

Certificate No..... Issued.....

218 (Rev.)

APR 07 1986

State Engineer

WITHDRAWN BY APPLICANT

[Handwritten signature]